

2 Isaiah (chapters 40-66)



2 Timothy 3:16

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness...

Introductory Stuff

1. Framework for class
2. Why “2nd” Isaiah?
3. Context of pagan idolatry
4. The five audiences of Isaiah

If It Works, Tennis Players Stick With It, Whatever It Is



Emmanuel Dunand/Agence France-Presse — Getty Images

Maria Sharapova at the 2007 U.S. Open. She tucks her hair behind her ear before serving.

By STUART MILLER
Published: August 31, 2013

When [Andre Agassi](#) peered into his bag before his first match of the 1999 [French Open](#), he was missing one crucial item: underwear. He turned down his coach Brad Gilbert's offer to lend him a pair, then won the match.

Agassi had lost in the first round there the previous year, so he credited the

Straight Sets

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1. [Seamus Heaney, Irish Poet of Soil and Strife, Dies at 74](#)



2. [CHOICE TABLES Portland, Me.: Locavore in Menu and Décor](#)



The Bible among the Myths: Unique Revelation or Just Ancient Literature?

Ultimately, the unique worldview of the Old Testament undergirds its claims of historical reliability. When we ask the Israelites where they came up with these fantastic concepts, they tell us they did not “come up” with them. They tell us that God broke in upon their lives and dragged them kicking and screaming into these understandings. They tell us that they did their best to get away from him, but that he would not let them go. He kept obtruding himself into their lives in the most uncomfortable ways. If that report is not true, we are at a loss to explain where the fundamentally different understandings of life in the Old Testament came from.

John N. Oswalt

Isaiah 64:1-2

*Oh that you would rend the heavens and come down,
that the mountains might quake at your presence
—as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!*

Gospel of Modernity

- Where do we turn to fix what is broken?
- Where do we get hope?
- What is reliable? What can we count on?

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